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**OFFICE OF THE STANDING CHAPTER 13 TRUSTEE**  
**REPORT OF RECEIPTS AND DISBURSEMENTS**  
Activity for the period from 01/01/2019 to 12/31/2019  
**Chapter 13 Case No. 19-25968 / MBK**

Jennifer L Edwards  
Thomas R Edwards

Petition Filed Date: 08/19/2019  
341 Hearing Date: 09/19/2019  
Confirmation Date: 01/14/2020

Case Status: Open / Confirmed

**RECEIPTS / PAYMENT HISTORY FOR THE TIME PERIOD SELECTED**

| Date   | Amount   | Check No. | Date       | Amount   | Check No. | Date       | Amount   | Check No. |
|--|----------|-----------|------------|----------|-----------|------------|----------|-----------|
| 09/09/2019   | \$250.00 | 61641040  | 10/02/2019 | \$250.00 | 62229190  | 11/04/2019 | \$250.00 | 62992290  |
| 12/03/2019   | \$250.00 | 63686620  |            |          |           |            |          |           |
| Total Receipts for the Period: \$1,000.00 Amount Refunded to Debtor Since Filing: \$0.00 Total Receipts Since Filing: \$1,542.00 |          |           |            |          |           |            |          |           |

**DISTRIBUTIONS TO CREDITORS FOR THE TIME PERIOD SELECTED**

| CLAIMS AND DISTRIBUTIONS |   |                         |              |             |             |
|--------------------------|---|-------------------------|--------------|-------------|-------------|
| Claim #                  | Claimant Name                                     | Class                   | Claim Amount | Amount Paid | Balance Due |
| 0                        | Jennifer L Edwards                                | Debtor Refund           | \$0.00       | \$0.00      | \$0.00      |
| 0                        | YAKOV RUDIKH                                      | Attorney Fees           | \$3,450.00   | \$1,178.00  | \$2,272.00  |
| 1                        | AMERICAN HONDA FINANCE<br>»» 2013 HONDA ACCORD    | Debt Secured by Vehicle | \$0.00       | \$0.00      | \$0.00      |
| 2                        | JPMORGAN CHASE BANK, NA                           | Unsecured Creditors     | \$8,492.65   | \$0.00      | \$8,492.65  |
| 3                        | JPMORGAN CHASE BANK, NA                           | Unsecured Creditors     | \$22,191.59  | \$0.00      | \$22,191.59 |
| 4                        | AMERICAN EXPRESS                                  | Unsecured Creditors     | \$6,096.70   | \$0.00      | \$6,096.70  |
| 5                        | JPMORGAN CHASE BANK, NA                           | Unsecured Creditors     | \$17,190.91  | \$0.00      | \$17,190.91 |
| 6                        | BANK OF AMERICA                                   | Unsecured Creditors     | \$12,767.00  | \$0.00      | \$12,767.00 |
| 7                        | BANK OF AMERICA                                   | Unsecured Creditors     | \$11,997.06  | \$0.00      | \$11,997.06 |
| 8                        | BANK OF AMERICA, NA<br>»» P/10 VINCENT ST/1ST MTG | Mortgage Arrears        | \$277.13     | \$0.00      | \$277.13    |
| 9                        | PNC Bank, N.A.                                    | Unsecured Creditors     | \$8,541.25   | \$0.00      | \$8,541.25  |
| 10                       | PNC Bank, N.A.<br>»» P/10 VINCENT ST/2ND MTG      | Mortgage Arrears        | \$0.00       | \$0.00      | \$0.00      |
| 11                       | PNC Bank, N.A.<br>»» NATIONAL CITY BANK           | Unsecured Creditors     | \$10,133.02  | \$0.00      | \$10,133.02 |
| 12                       | CITIBANK, N.A.<br>»» CITI MC                      | Unsecured Creditors     | \$19,903.37  | \$0.00      | \$19,903.37 |

Chapter 13 Case No. 19-25968 / MBK

**SUMMARY**

Summary of all receipts and disbursements from date filed through 2/11/2020:

|                  |            |                          |                |
|------------------|------------|--------------------------|----------------|
| Total Receipts:  | \$1,542.00 | Plan Balance:            | \$15,768.00 ** |
| Paid to Claims:  | \$1,178.00 | Current Monthly Payment: | \$292.00       |
| Paid to Trustee: | \$93.02    | Arrearages:              | \$0.00         |
| Funds on Hand:   | \$270.98   | Total Plan Base:         | \$17,310.00    |

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- **View your case information online for *FREE!* Register today at [www.ndc.org](http://www.ndc.org).**

**\*\*This is an approximate balance. Additional allowed claims and other variables may affect the amount to complete the plan.**